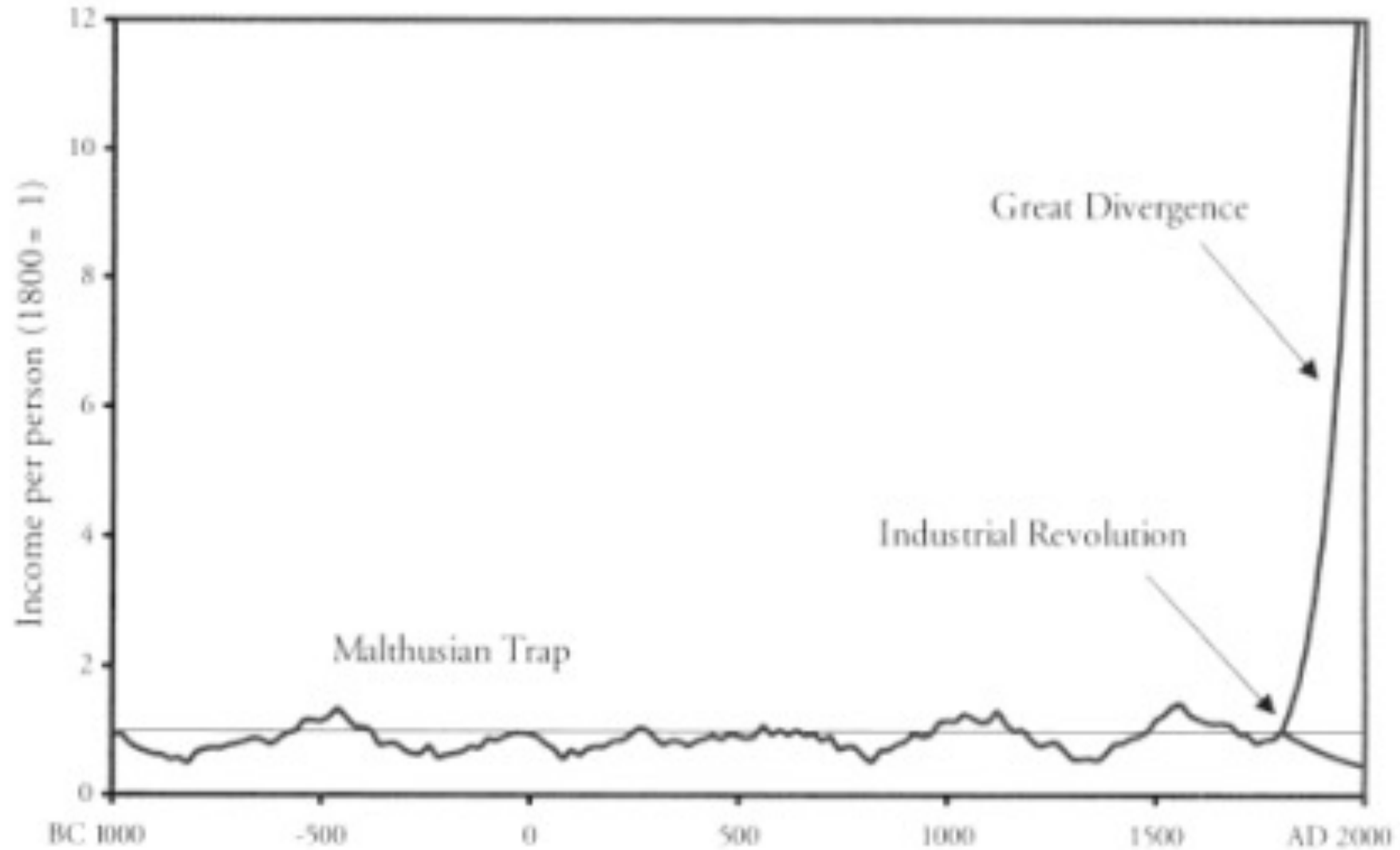


Economic development in antiquity: The Greek world, 800-300 BCE

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Stanford University Political Science.
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Premodern economic development. Why bother?

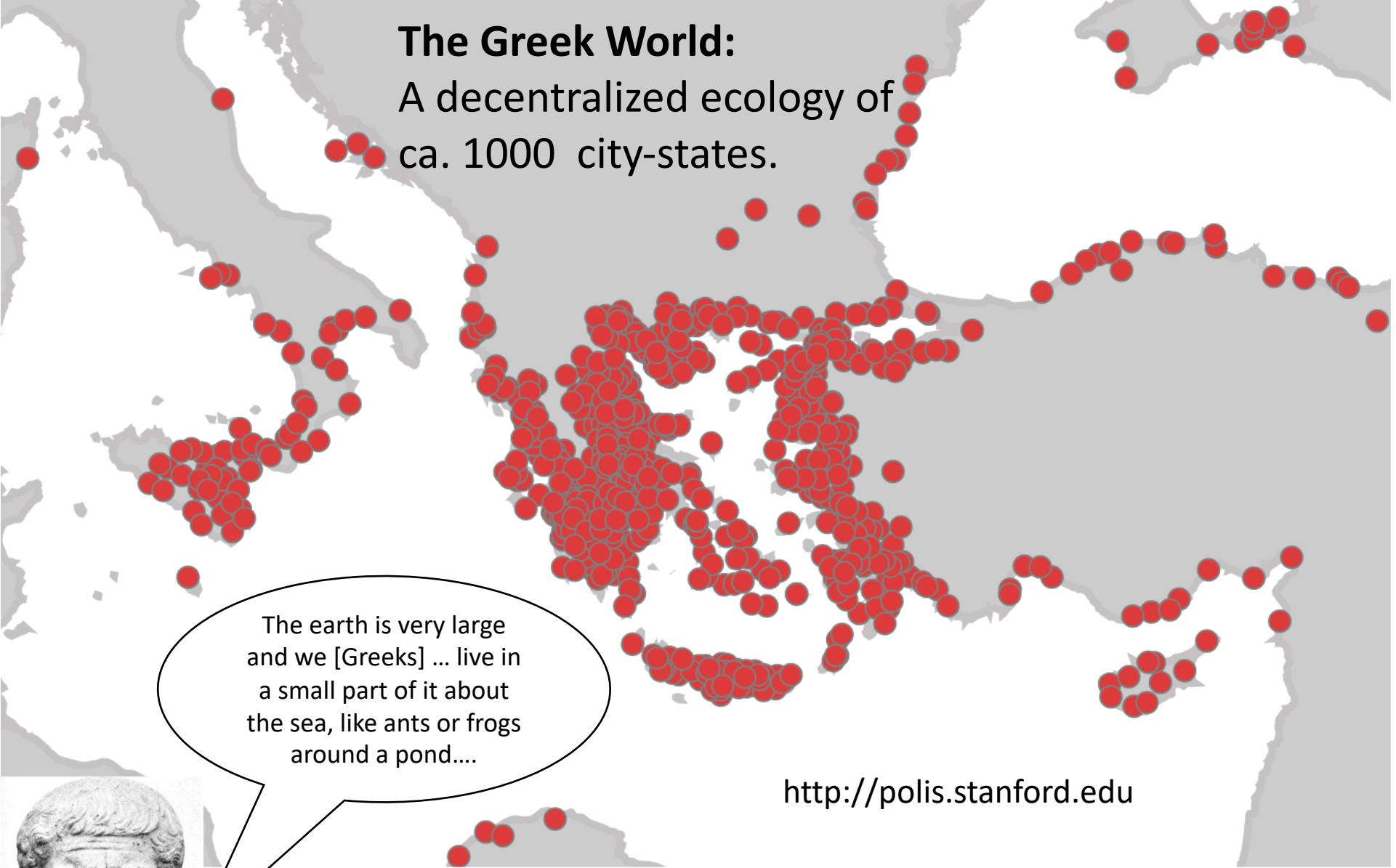


Efflorescence (Goldstone 2002)

- Certain premodern societies saw measurable economic growth and related cultural flowering (followed by regression to mean)
- Greece from about 800 to 300 BCE is an early, comparatively long-lasting, and well-documented example (Morris 2004, Ober 2015)
 - Highly and persistently influential cultural artifacts (texts, art, ideas)
- Paper's claim: Greek case illuminates the relationship between institutions, cultural norms, and growth
 - Geography/climate was necessary for growth, but not sufficient
 - Technological change was limited
 - Institutional development was remarkable and is well documented

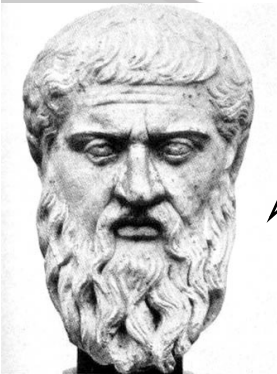
The Greek World:

A decentralized ecology of
ca. 1000 city-states.

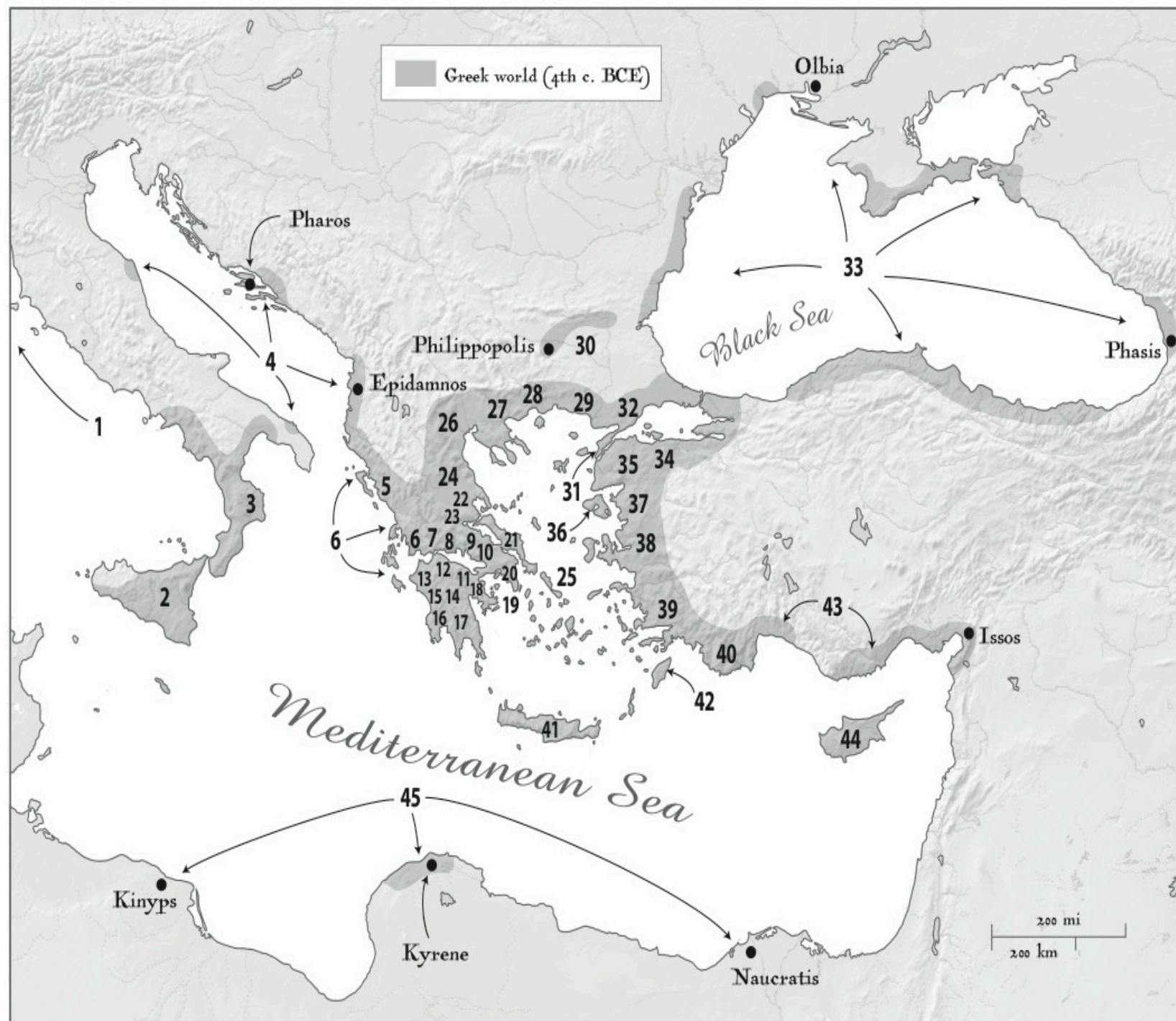
A map of the Mediterranean region showing the distribution of ancient Greek city-states. The landmasses are depicted in light gray, and the sea is white. Numerous red dots of varying sizes are scattered across the map, representing individual city-states. There is a high concentration of dots in the Balkan Peninsula, the Italian Peninsula, and the islands of the Aegean Sea. Other dots are scattered along the coastlines of North Africa, the Levant, and the Black Sea.

The earth is very large
and we [Greeks] ... live in
a small part of it about
the sea, like ants or frogs
around a pond....

<http://polis.stanford.edu>



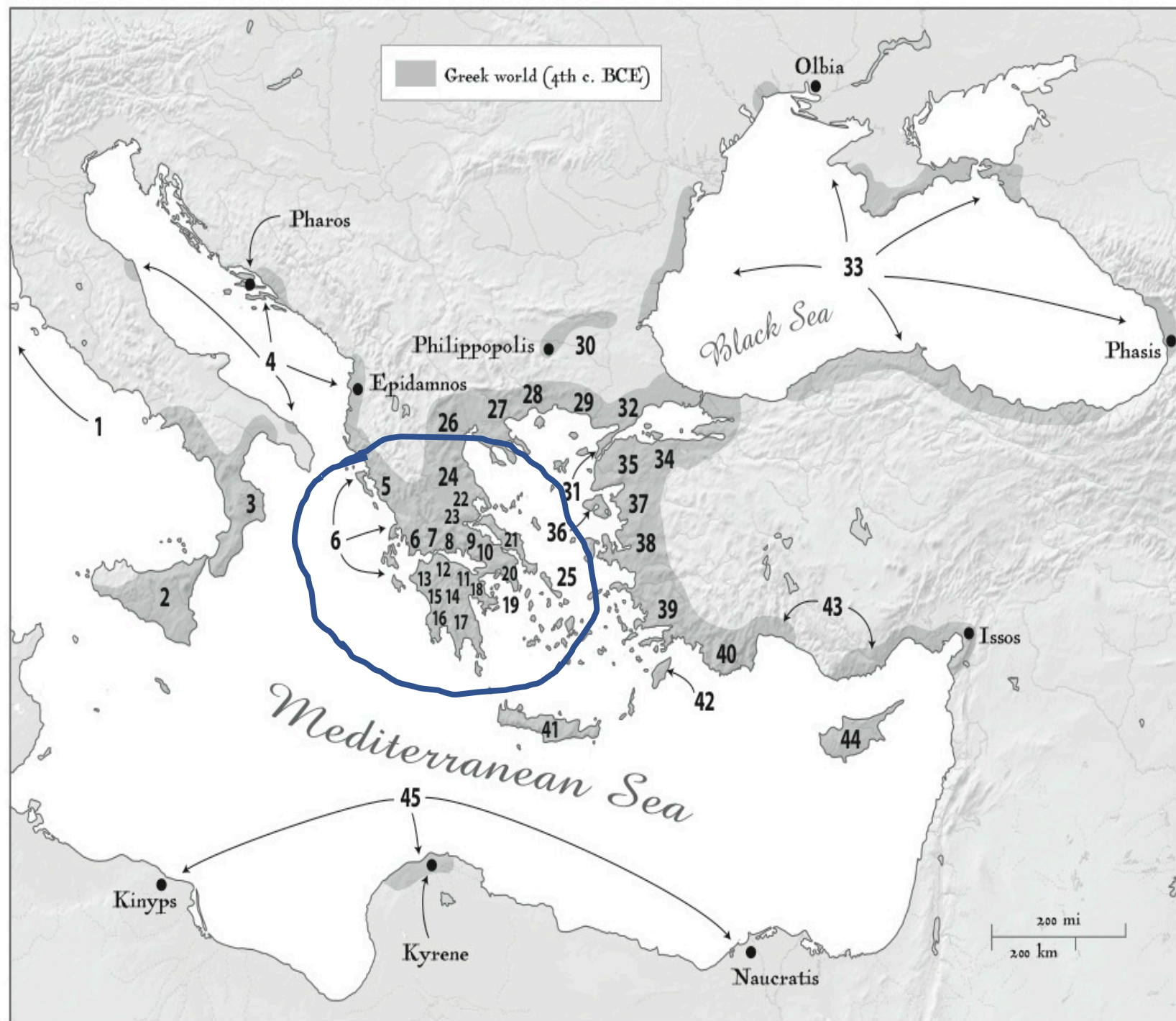
Plato *Phaedo* 109b



The Greek city-state ecology

Dark shading:
Greek world,
ca. 350 BCE

45 regions



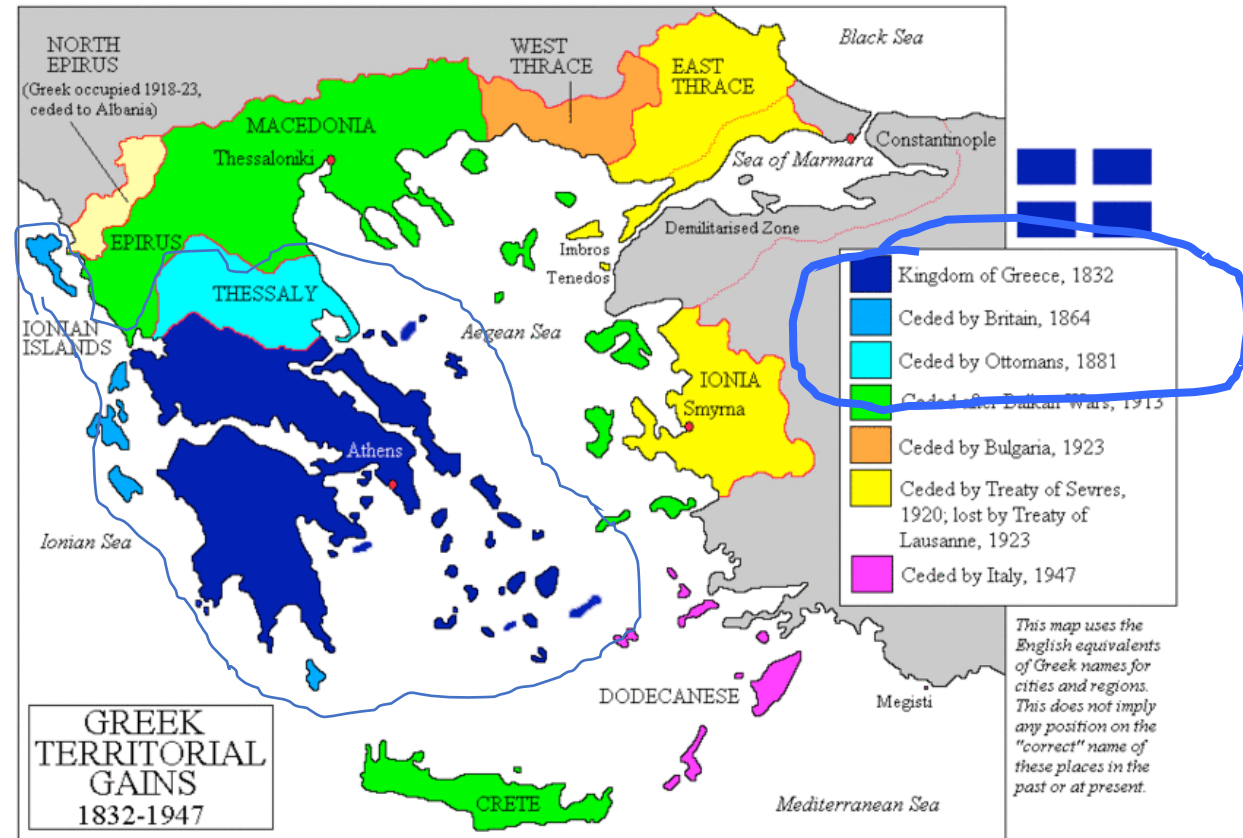
The Greek city-state ecology

“Core Greece” is roughly regions 7-25.

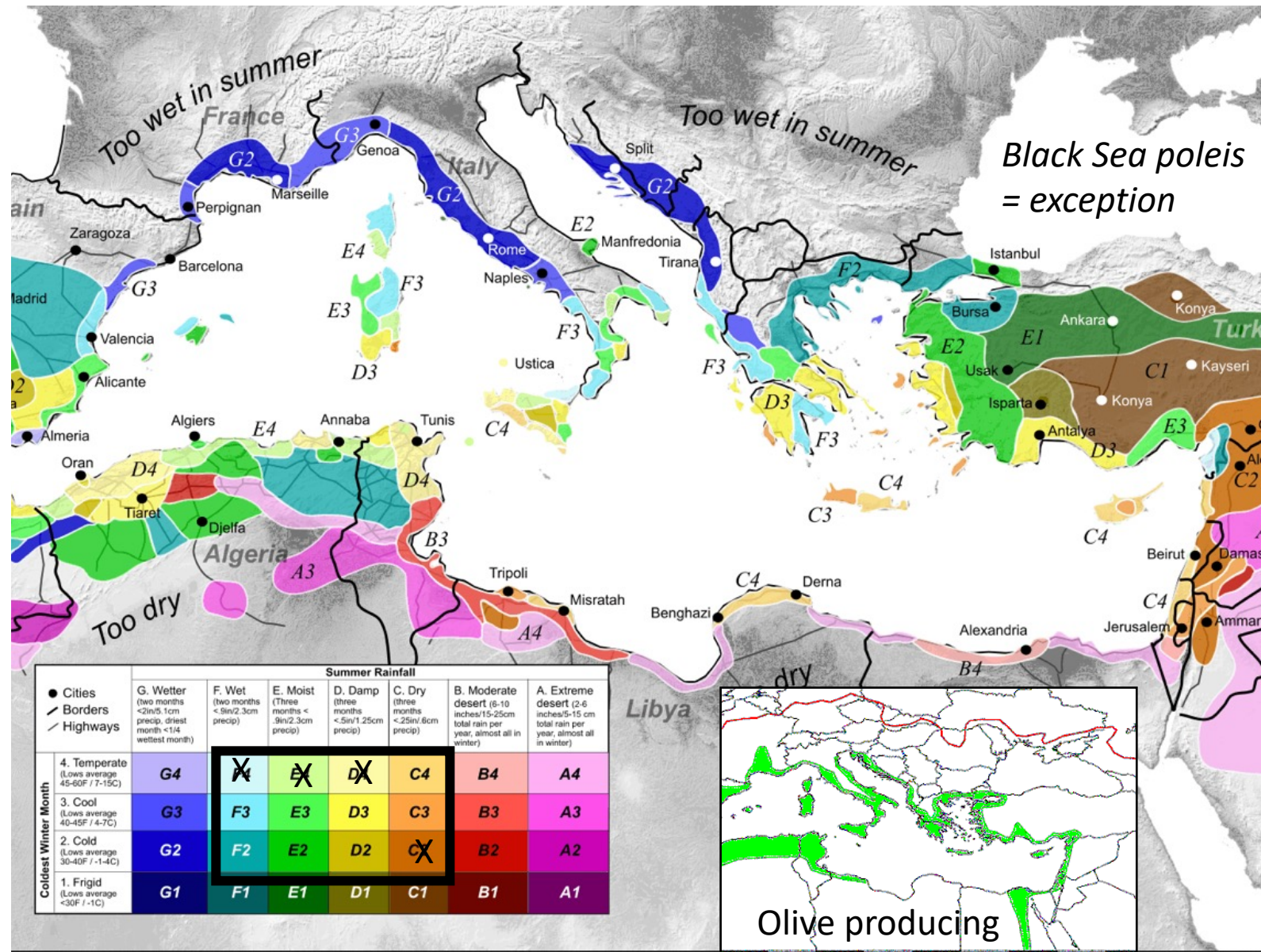
Core Greece is a subset of the Greek world/city-state ecology

Core Greece =
territory occupied
by Greek state in
1890 (not Crete
or Macedonia)

Archaeological
data is better and
more consistent
for Core Greece



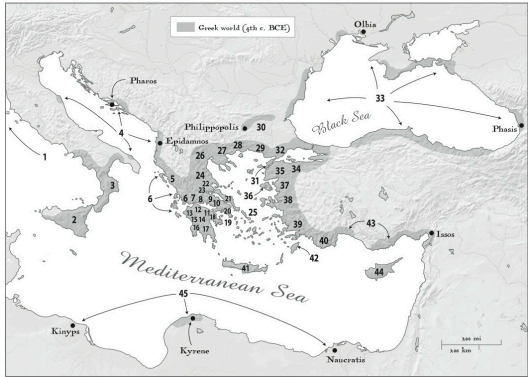
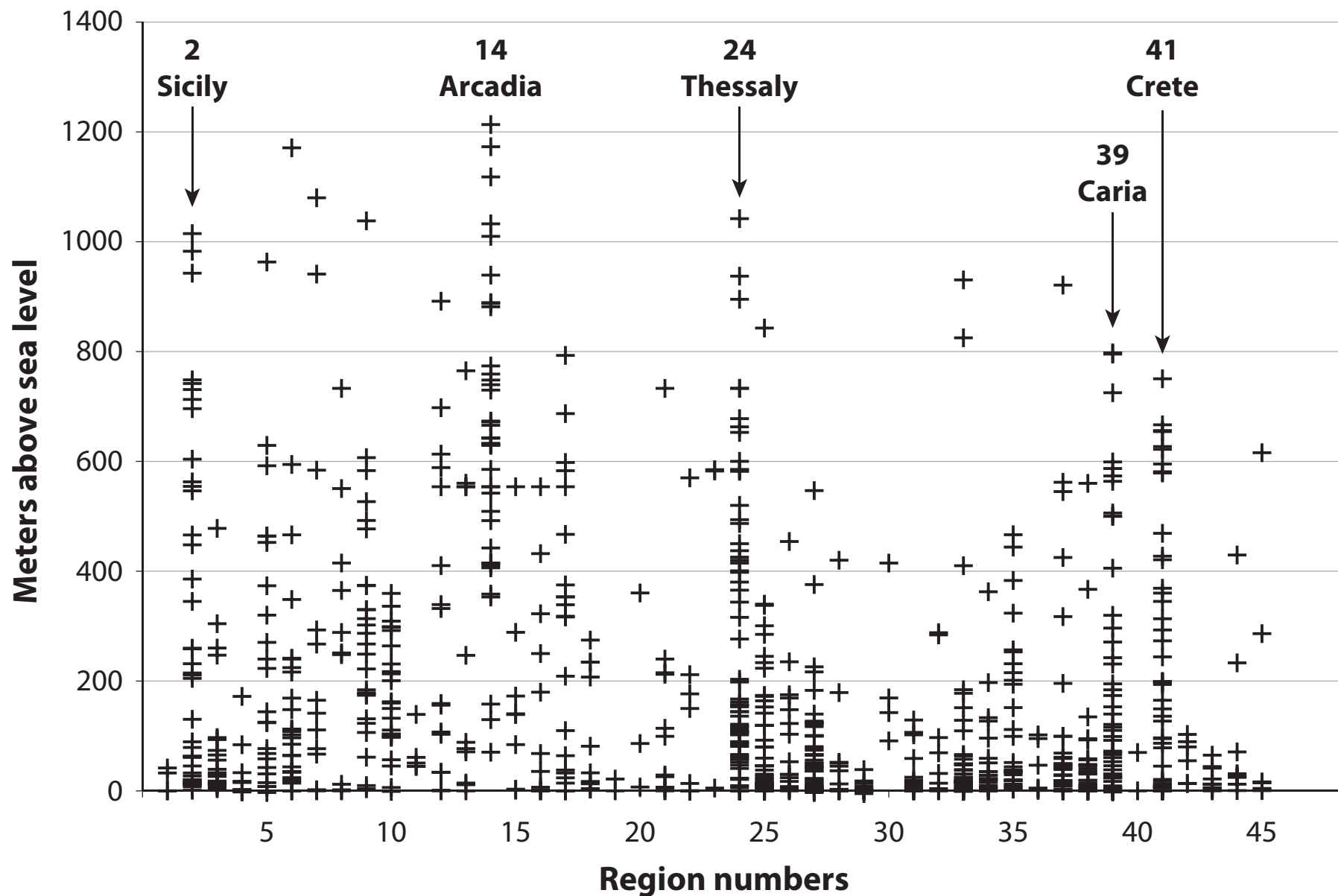
Greek world = subset of Mediterranean climate zone



Greek World: Mountainous topography



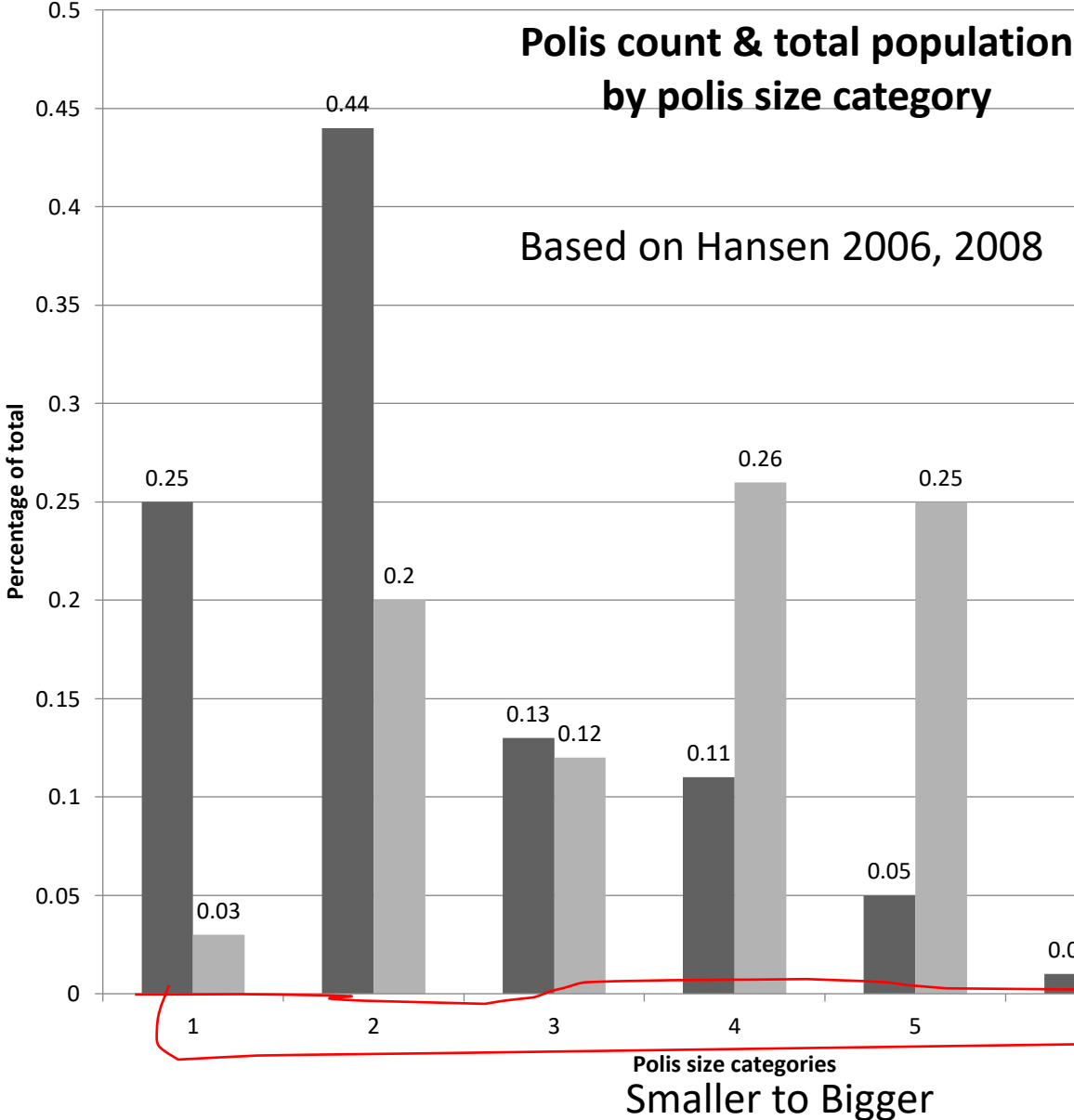
Geography: elevation of individual poleis



Populations of poleis (n = 1100)

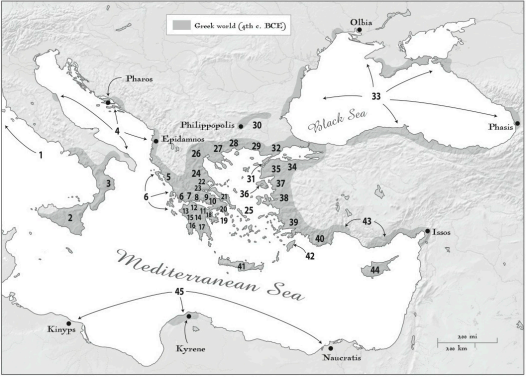
Most poleis
are small
Pop 1-7k
#1-3

But most
Greeks live
in medium
to large
poleis
Pop. 17-150k
#4-7)



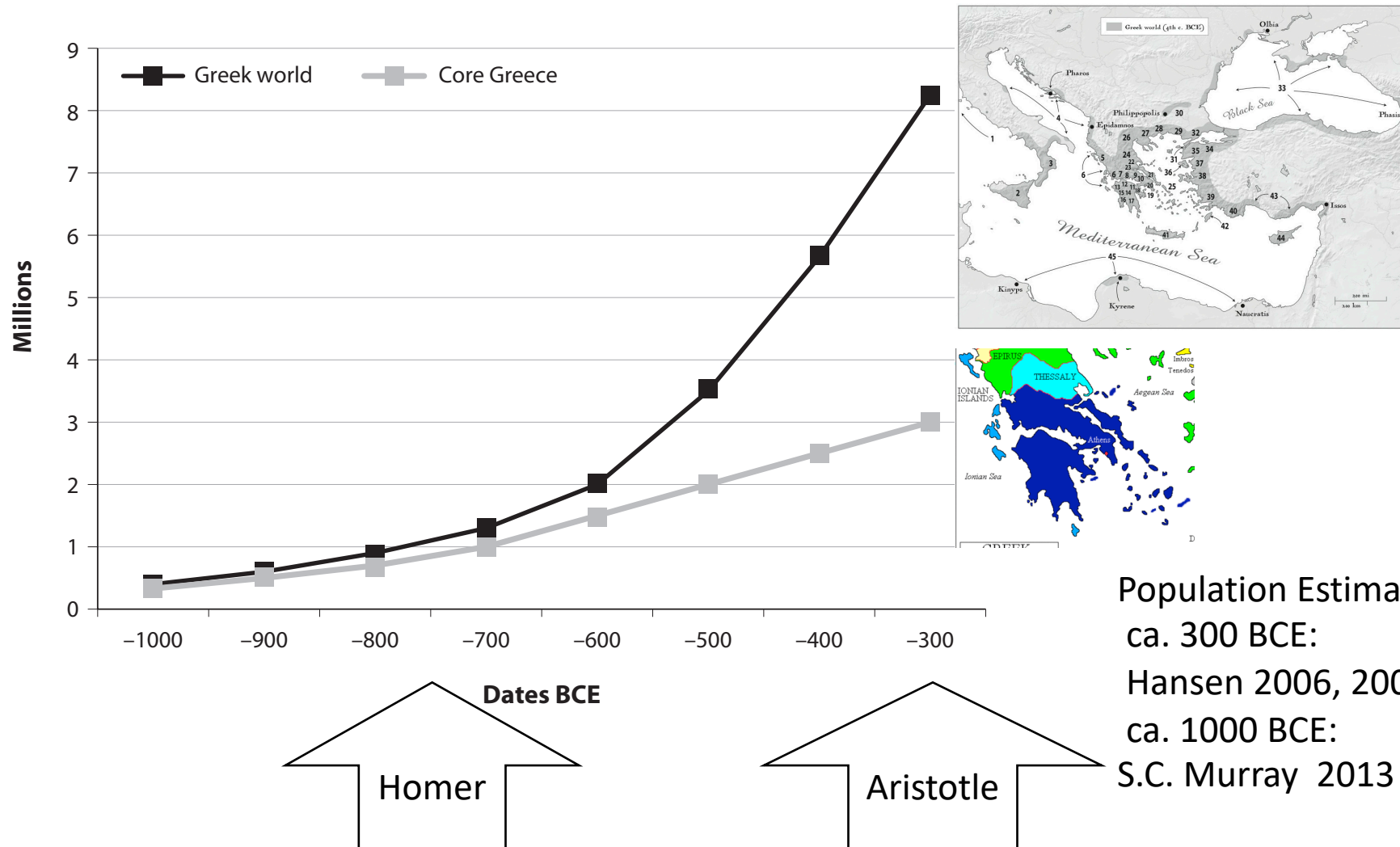
Polis size	Area km ²	Estimated Population range	Estimated average population
1	25 or less	525-2500	1000
2	25-100	875-10,000	3500
3	100-200	3500-25,000	7,000
4	200-500	7000-50,000	17,000
5	500-1000	17,500-75,000	35,000
6	1000-2000	35,00-100,000	65,000
7	Over 2000	75,000-250,000	150,000

■ Polis count
■ Total population



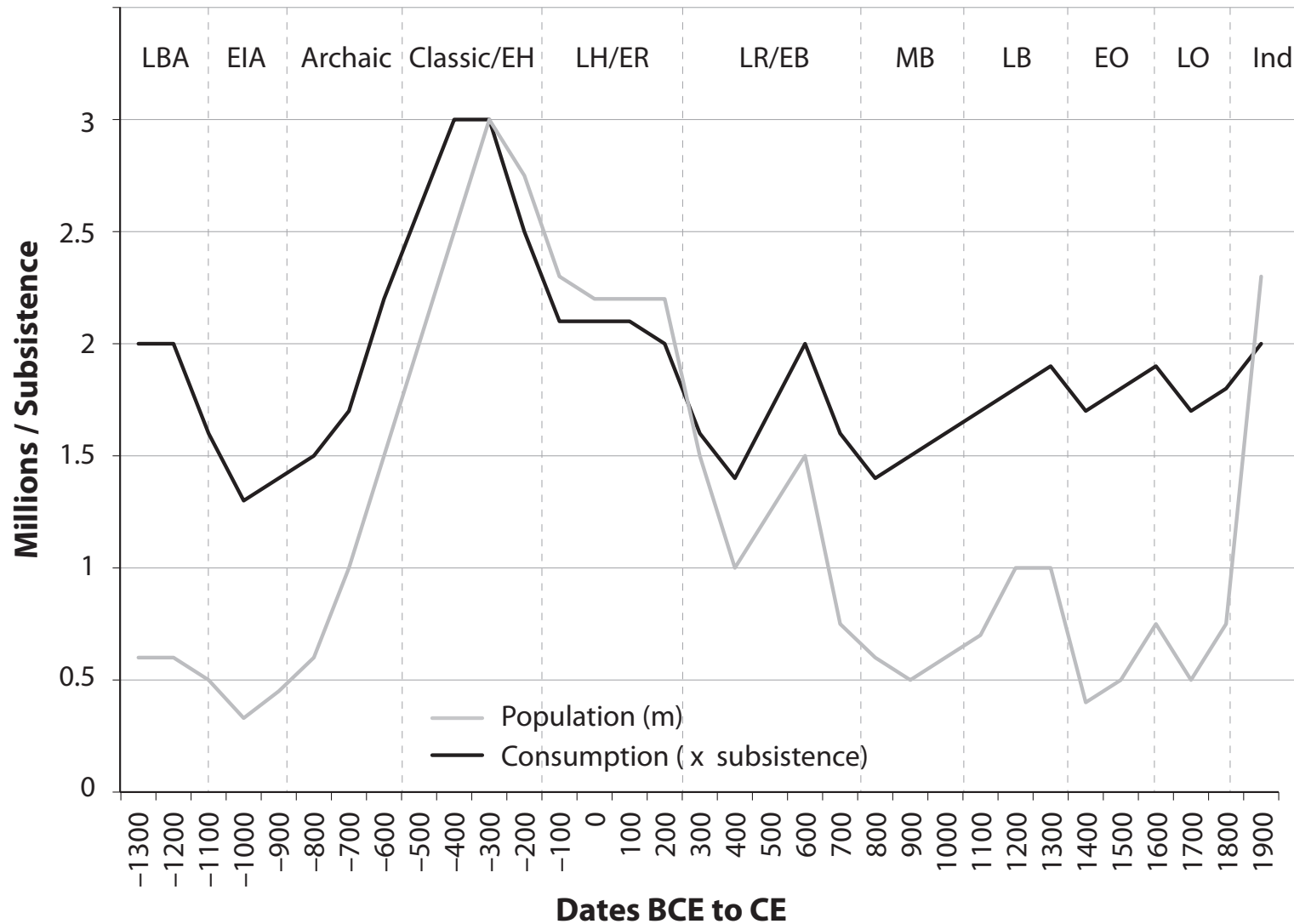
Change over time: More people

Greece, total population (in millions), 1000 - 300 BCE



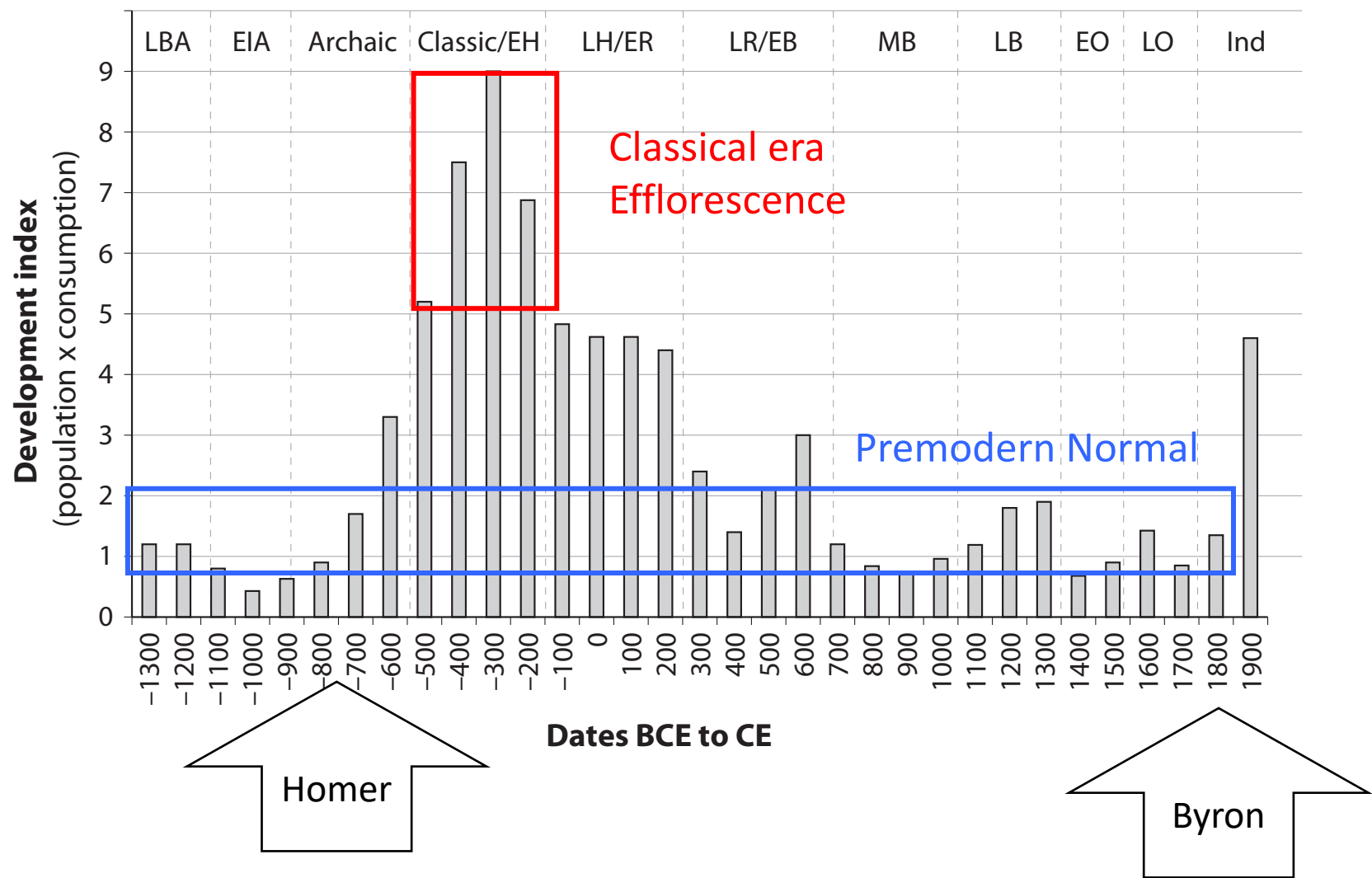
Core Greece. Development index, 1300 BCE to 1900 CE.

Population & consumption estimates



Core Greece. Development index, 1300 BCE to 1900 CE.

(Population (m) x Consumption (subsistence = 1))

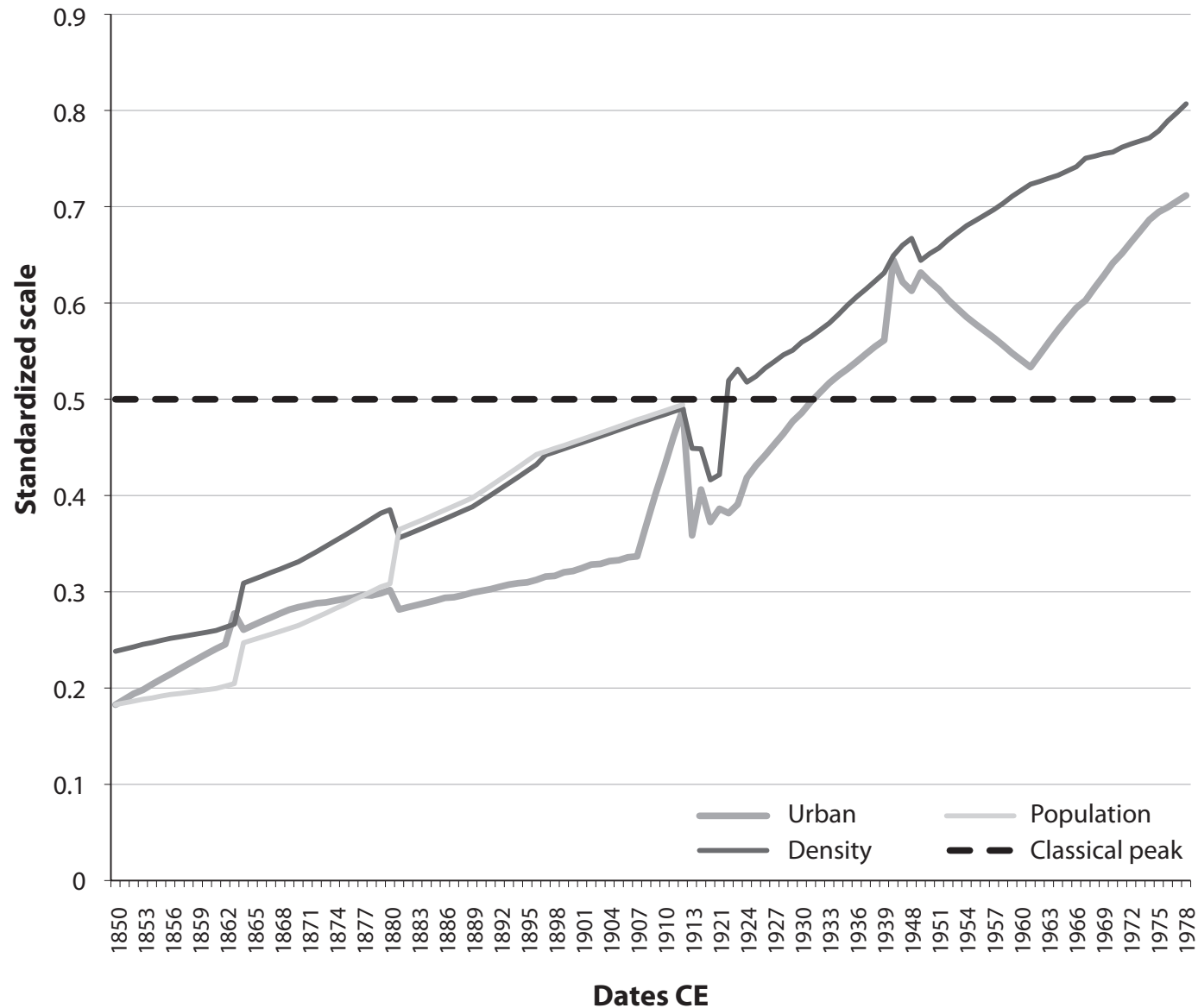


Modern Greek development lags Classical peak until early 20th century

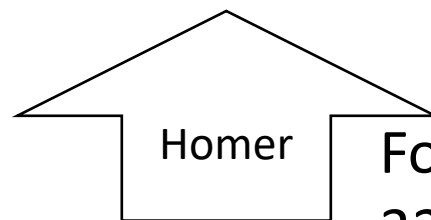
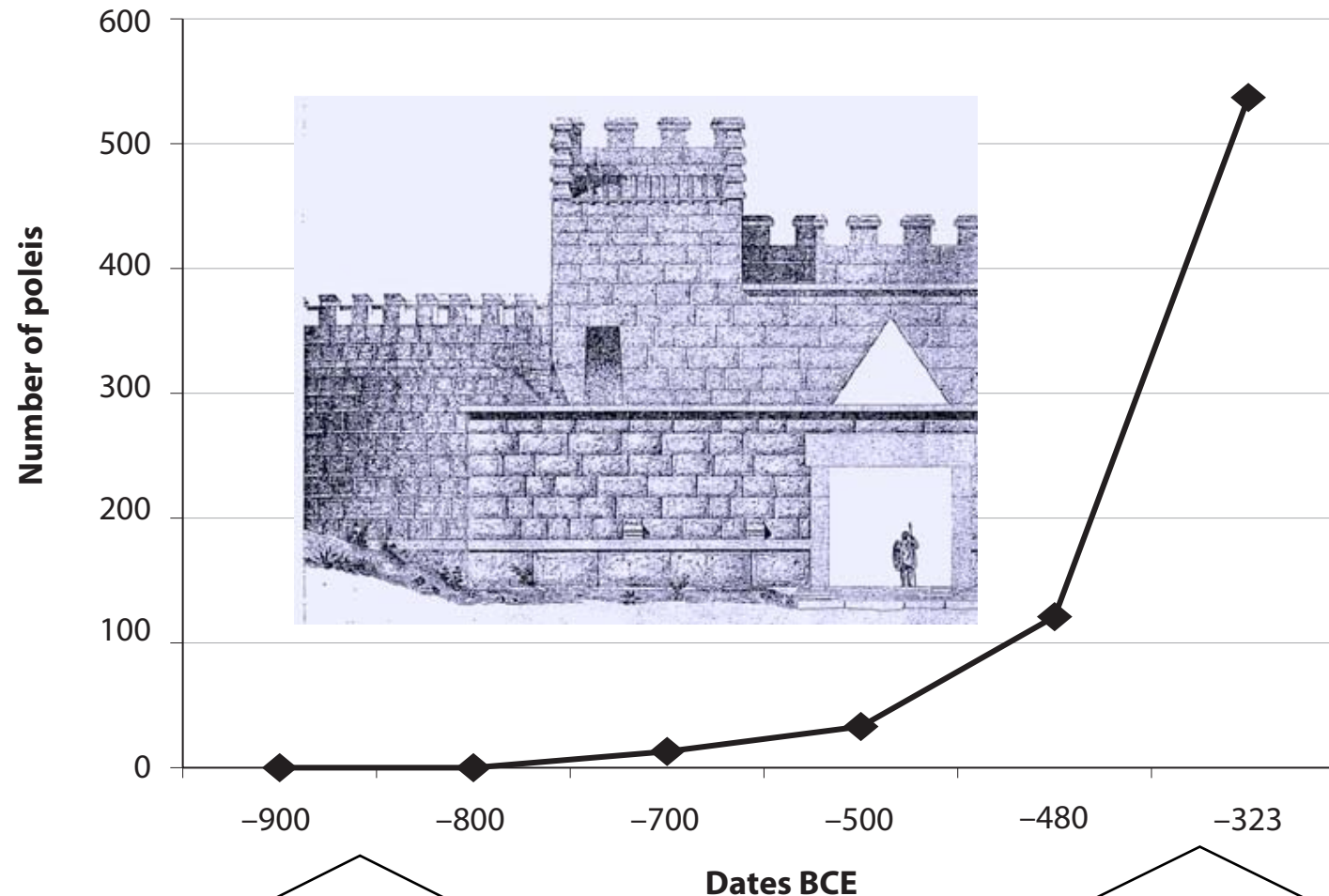


Core Greece
Classical peak

Core Greece
1850-1978

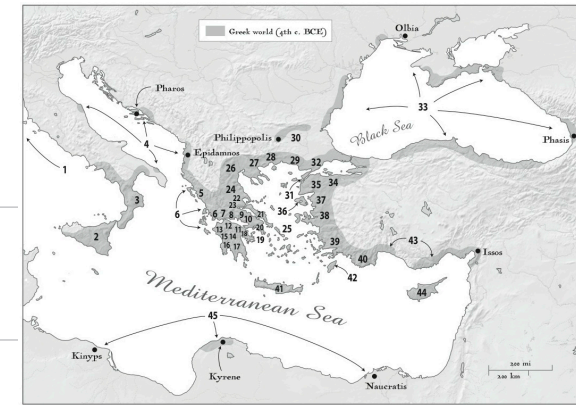
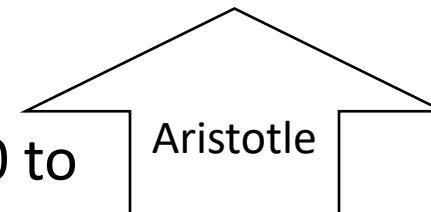


More investment in civic infrastructure.



Fortified poleis, 900 to 323 BCE

Data: Frederiksen 2011, *IACP*



Summary of proxy-indicators of relative economic growth in the Greek world, 800-300 BCE. **Minimal conclusion: enough growth to demand explanation**

	Start date (T1)	End date (T2)	Multiplier (T2/T1)
Population	9th	4th	10-20
House floorplan	9th	4th	3.5
Household goods	9th	4th	5-10
Per capita consumption	9th	4th	1.5-2
Aggregate growth	9th	4th	15-20
Names (Attica)	6th	4th	14
Hoard size, median	6th	4th	2
Hoard size, average	6th	4th	4
Coins in hoards	5th	4th	3
Hoards, number	5th	4th	2

How high was the Classical Peak?

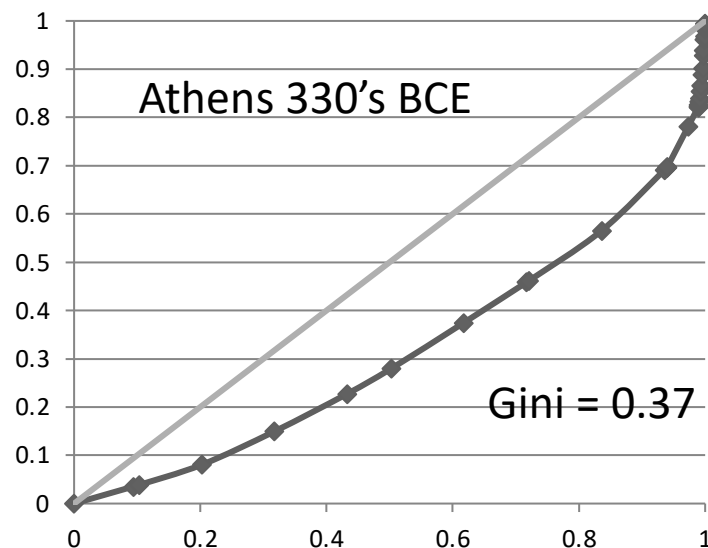
Wages of non-skilled workers

Table 3. Athens and Holland, wheat wages

Athens	Pay (<u>dr/day</u>)	Wheat price (<u>dr/medimnos</u>)	Wheat wage (liters/day)	Multiplier x survival
<u>Athens</u> 5 th BC	1	6	9	2.6
<u>Athens</u> 4 th BC	1.5-2.5	5-6	13-16	3.7-4.6
Holland 16 th -18 th CE			10-17	2.9-4.9

Note: Based on Scheidel 2010.

Income Inequality. Athens ca. 330's BCE



Inequality extraction ratio

*% of maximum feasible
inequality*

Higher = more unequal.

(method, and data for all but Athens:
Milanovic and Williams 2010)

Preindustrial average	77
Roman Empire 14 CE	75
Holland 1561	76
France 1788	76
England & Wales 1688	57
Athens late 4 th BCE	53

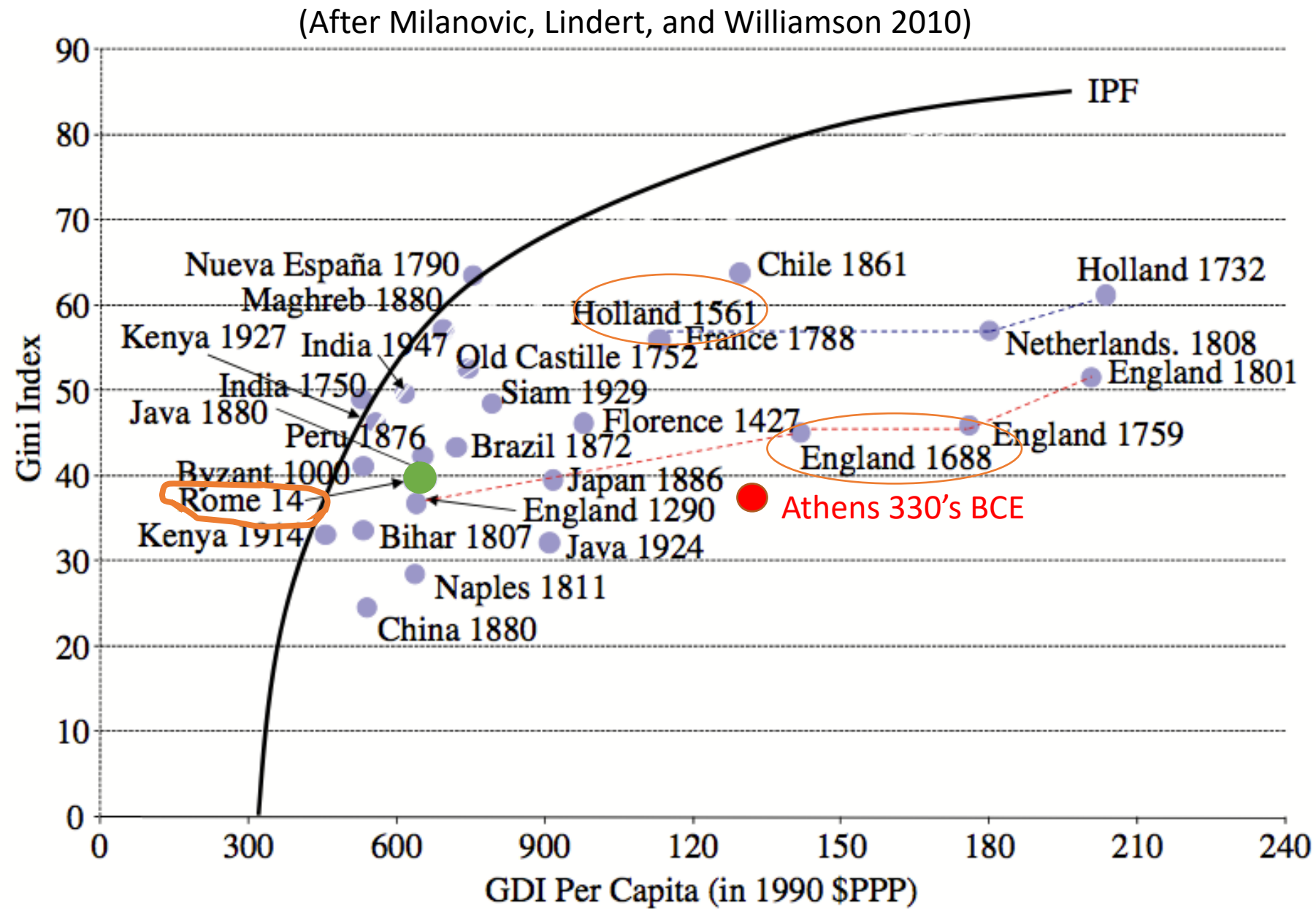
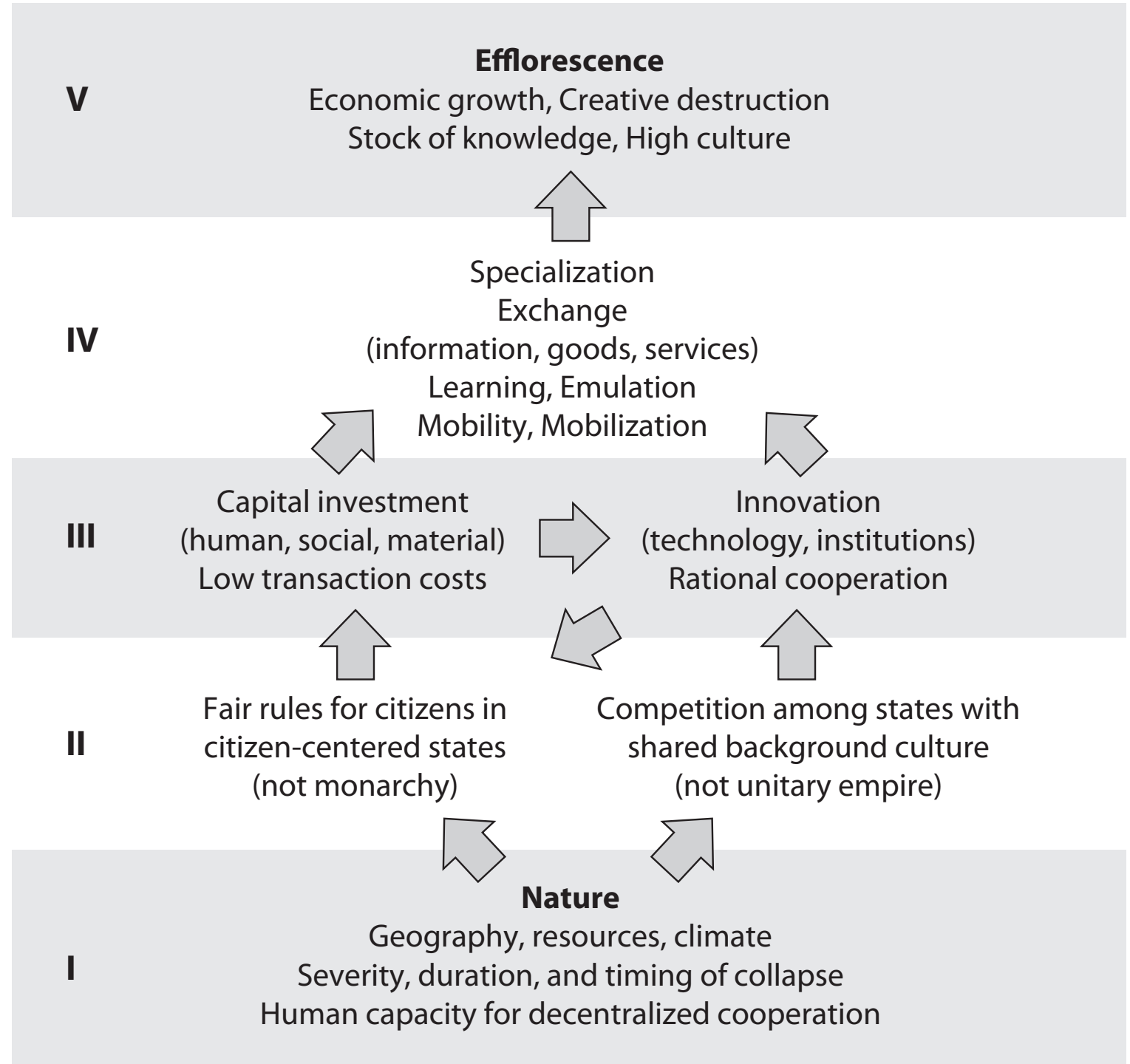


Fig. 2. *Pre-industrial Inequalities: Estimated Gini Coefficients, and the Inequality Possibility Frontiers*

Political inputs → Behavioral choices → Economic outcomes



Features of the Greek city-state ecology

- City-states were *states* – laws, military capacity, taxation authority – background norm of state independence.
- Ecology of *competing* states was *decentralized* – no imperial hegemon
- Institutional *experiments* and *emulation* of successful institutions → *convergence* (coinage, federalism, Athenian model: democracy)
- *Rational cooperation* among states (federalism, alliances, trade)
- *Umbrella culture* (language, religion) lowers transaction costs, facilitates mobility.

Cultural assumptions: motivation & behavior

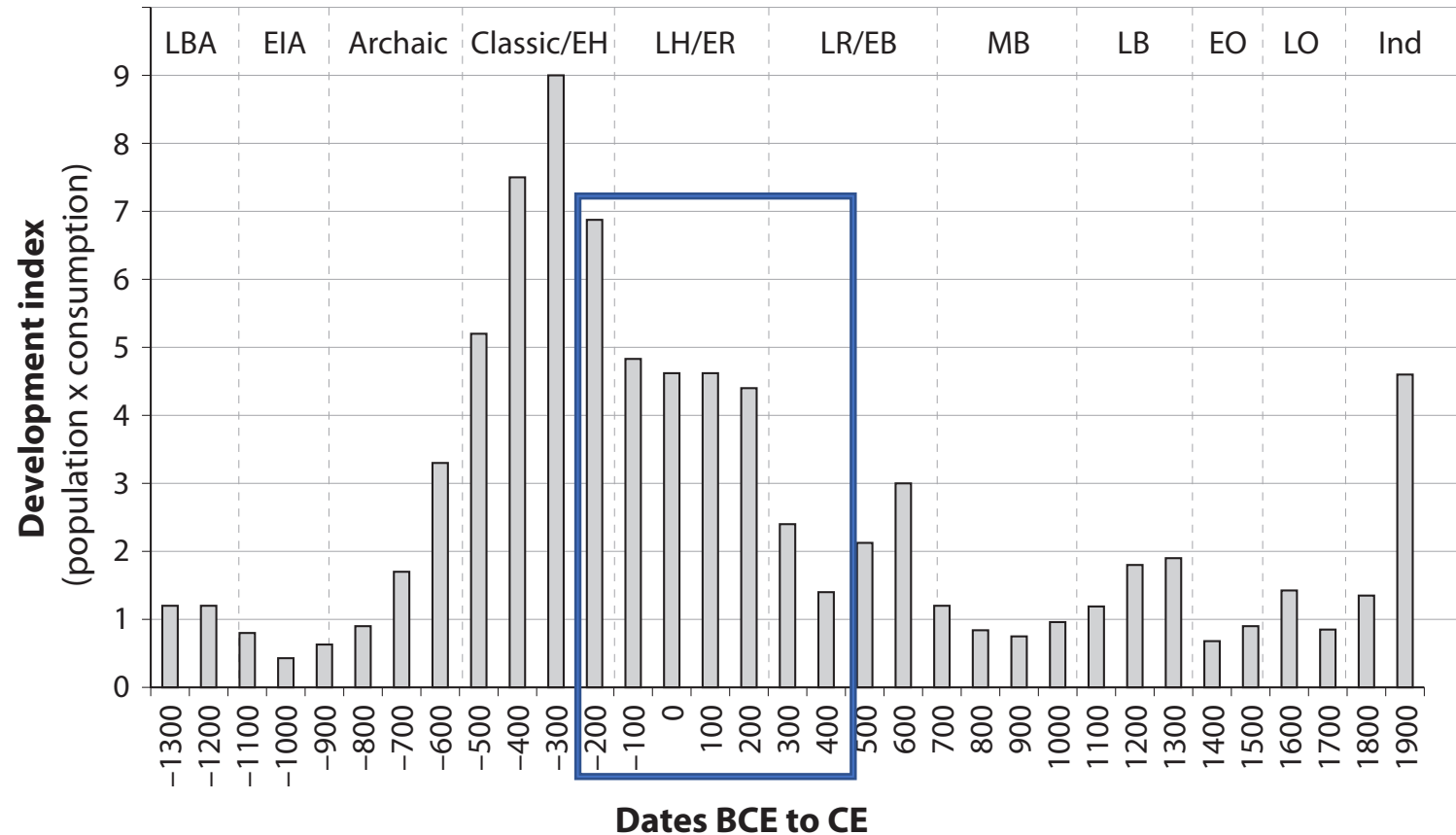
- A Greek “Folk Theory” of instrumental rationality
 - Widely held belief that individuals and groups are motivated by self-interest; expected utility maximization informs strategic choices of individuals.
 - Socrates: “All persons deliberately choose, out of what is available to them, what they think is most advantageous to themselves, and they do this.” (Xenophon, *Memorabilia* 7.6).
- Folk Theory explains
 - How self-conscious choices drive political and economic behavior (and provokes a philosophical critique of instrumentalism)
 - Design of incentive-compatible political and legal institutions.

Why is any of this news?

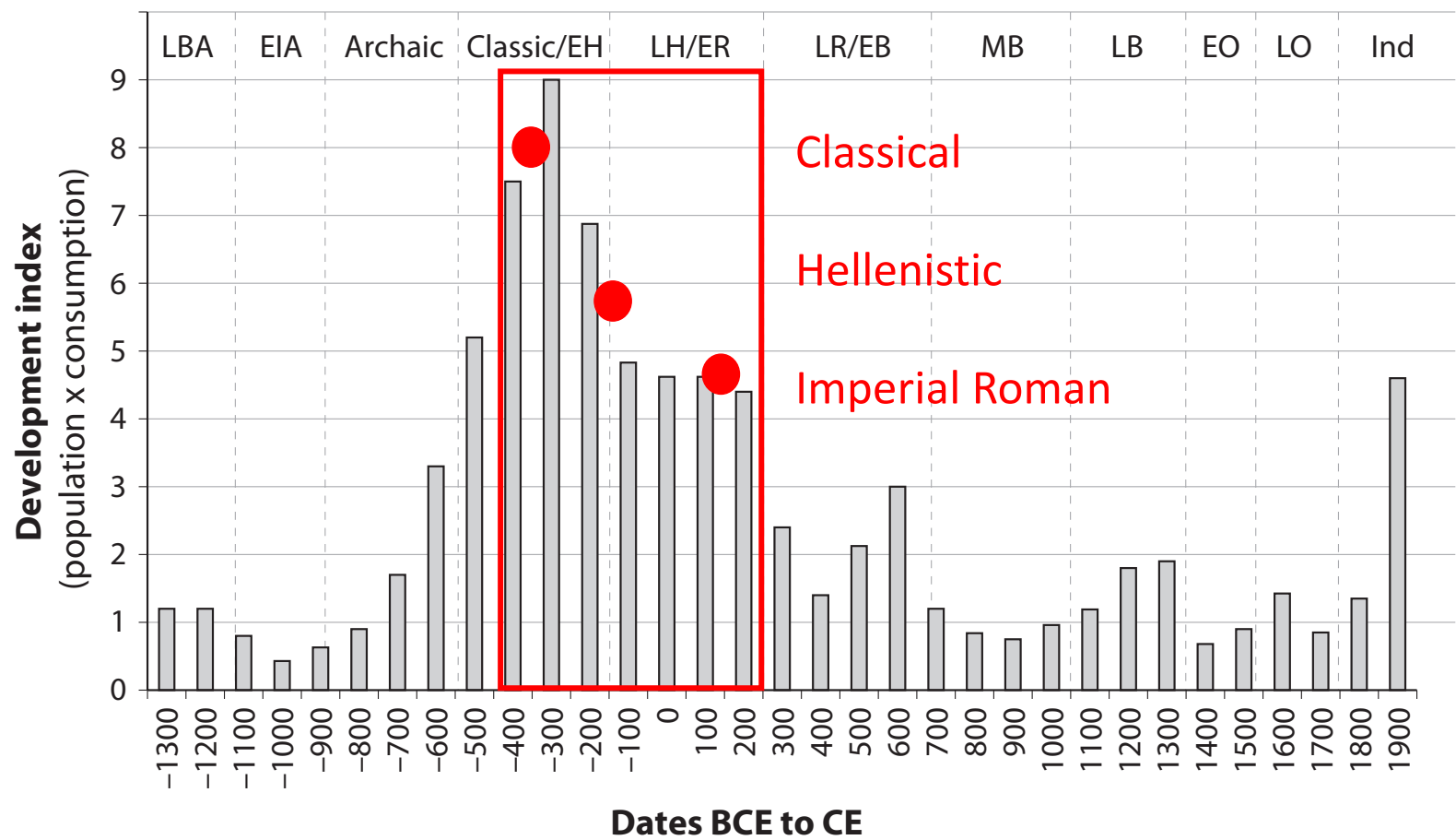
- Dominant century historiography on the economy of the ancient Mediterranean world is sociological – Weberian and/or Marxist.
 - Notably Sir Moses Finley (*The Ancient Economy*).
- Rejection of quantification as impracticable or anti-humanistic.
- Archaeological evidence ignored as irrelevant, too dispersed, too specialized
- Motivated reasoning leads to biased selection of primary texts and simple misreading of literary and documentary evidence.

Why, where, & when regression to the mean?

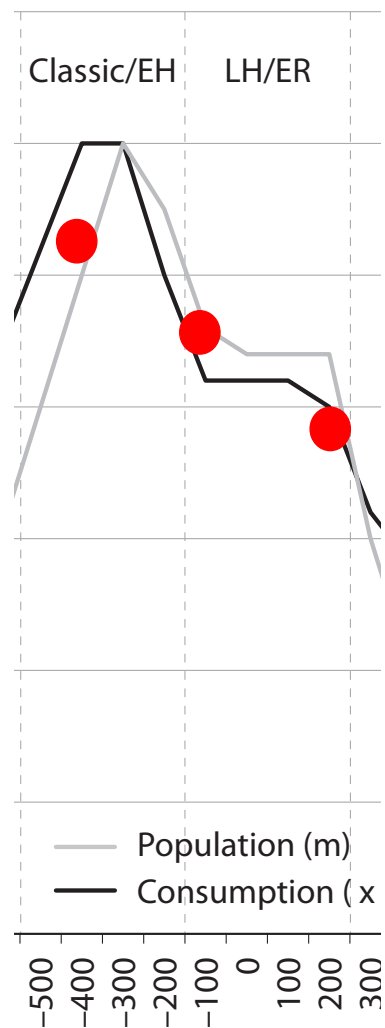
Core Greece.



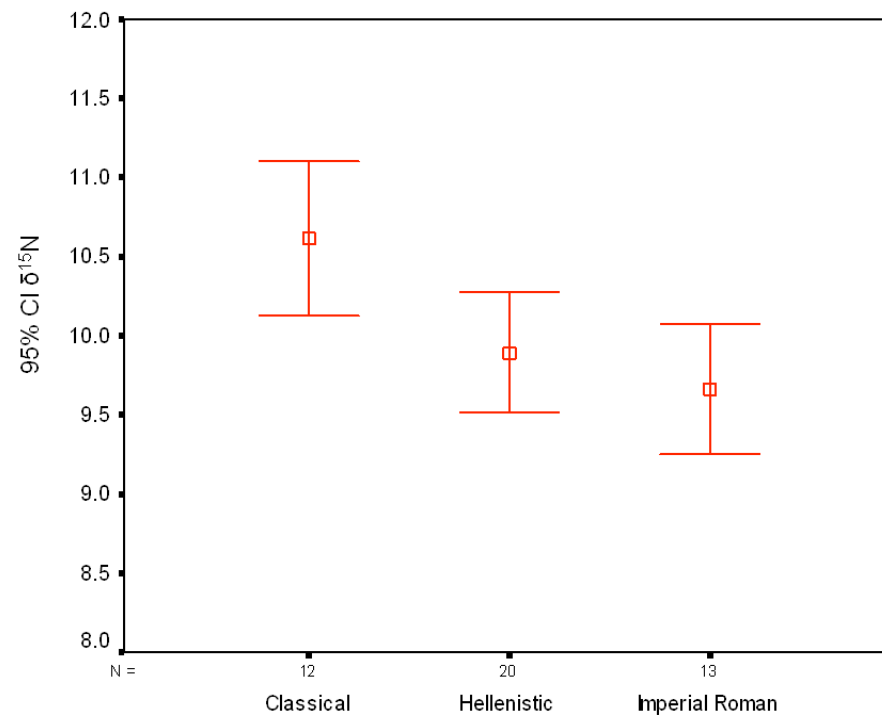
Core Greece. Development index, 1300 BCE to 1900 CE.
Estimated population (millions) x consumption (multiples of subsistence)



Development index, Ca 400 BCE – 200 CE.



Lagia 2015. Protein intake in Athenian diet. Ca, 400 BCE – 200 CE

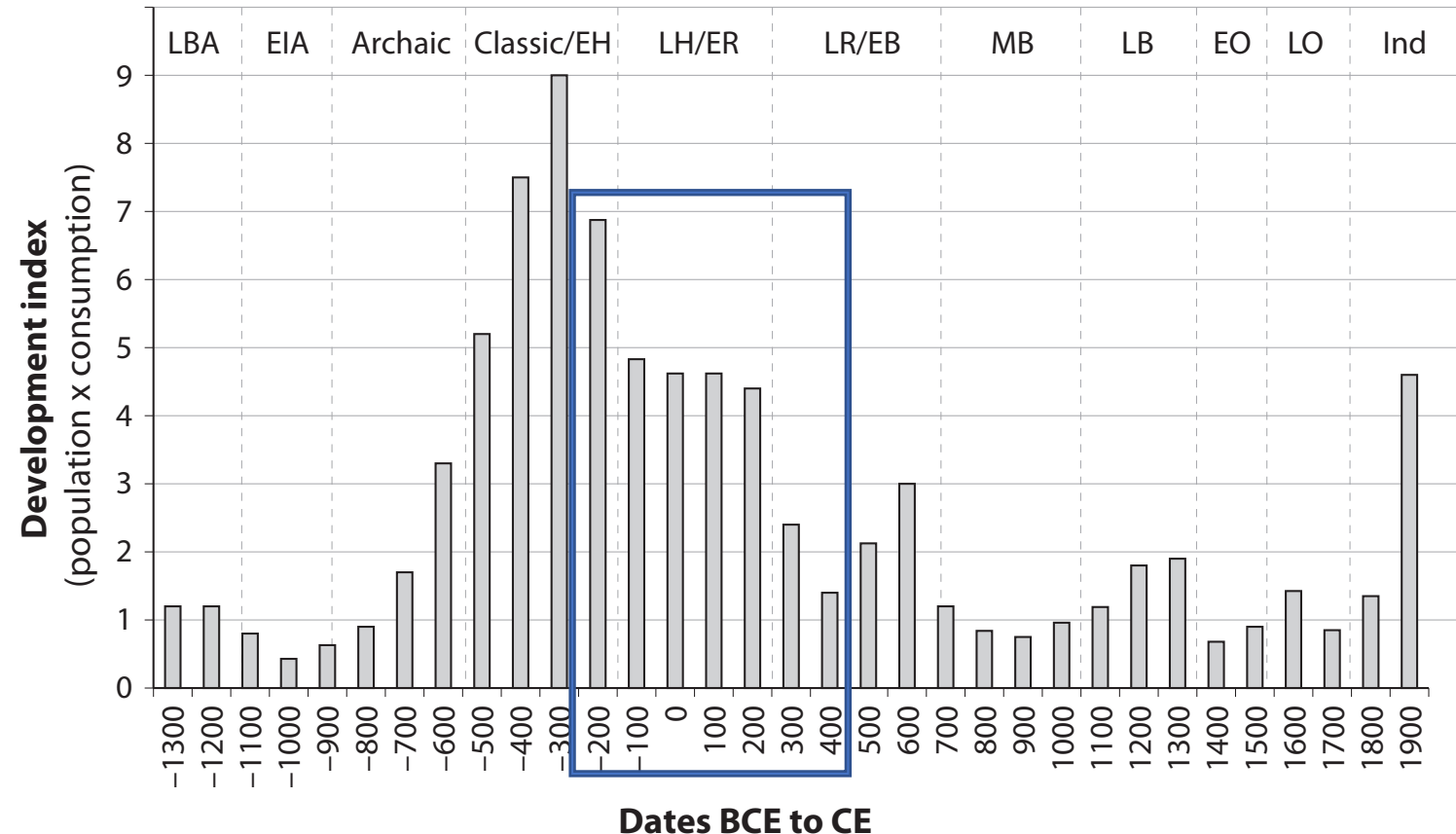


Temporal comparison of mean $\delta^{15}N$
(high values = better nutrition)

Why, where, & when regression to the mean?

Hypothesis.

Rome conquest:
Costs of increased
political centralization
exceed benefits of
market integration



But note that demographic & economic decline appears *later* in Greek-speaking western Asia (Ma in progress) → varying impacts across polis ecology

JOSIAH OBER

— THE —
RISE AND FALL
— OF —
CLASSICAL
GREECE



The Greeks and the Rational

THE DISCOVERY OF PRACTICAL REASON



Josiah Ober